

UNOFFICIAL COPY



Doc#: 1029144046 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2010 10:17 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
CHARMAINE NOBLE O'TOOLE
JOHN P O'TOOLE
7433 N SEELEY
CHICAGO IL 60645-0000

SEND TAX NOTICES TO:
CHARMAINE OTOOLE
JOHN P. OTOOLE
4819 N KARLOV AVE 1
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHARMAINE OTOOLE and JOHN P. OTOOLE, 4819 N KARLOV AVE 1, CHICAGO, IL 60630**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of June, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0720056321, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 15 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) AND LOT 18 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) IN BLOCK 3 IN SECRIST'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-10-427-012-0000
Address(es) of premises: 4819 N KARLOV AVE 1 CHICAGO, IL 60630

Sybil
[Handwritten signatures and initials]

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02915269755

(Continued)

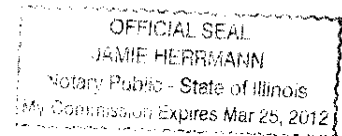
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Witness Our hand and seal, this 9TH day of JUNE 20 10

By: Laurie Walrack (Name & Title)
LAURIE WALRACK SR LN SRV SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARUCCI

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 9TH day of JUNE, 20 10, before me, the undersigned Notary Public, personally appeared LAURIE WALRACK and known to me to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jamie Herrmann Residing at ILLINOIS

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