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RECORDATION REQUESTED BY:

Metropolitan Capital Bank 9 East Ontario Street Chicago, IL 60611

ENT 13011008

WHEN RECORDED MAIL TO:

Metropolitan Capital Bank 9 East Ontario Street Chicago, IL 60611

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SEND TAX NOTICES TO: Joseph I. Sivat iro Kandy M. Shapiro 308 N. Scoville Oak Park, IL 603/J2 Doc#: 1029146030 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/18/2010 10:18 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Jake Gantz, Business Process Manager
Metropolitan Capital Bank
9 East Ontario Street
Chicago, IL 60611

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September (8, 2010, is made and executed between Joseph I. Shapiro, whose address is 308 N. Scoville, Oak Park, IL 60202 and Kandy M. Shapiro, whose address is 308 N. Scoville, Oak Park, IL 60302 (referred to below as "Granfor") and Metropolitan Capital Bank, whose address is 9 East Ontario Street, Chicago, IL 60611 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 18, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

The original mortgage document was recorded on May 18, 2007 with the Recorder of Deeds, in Cook County, Illinois as Document No. 0713809055, in the amount of \$626,000.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

The North 45 feet of Lot 12 in Block 11 in the Village of Ridgeland, being a subdivision of the east 1/2 of the east 1/2 of the east 1/2 of the southwest 1/4 and the west 1/2 of the west 1/2 of the southwest 1/4 of Section 8, Township 39 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 308 N. Scoville, Oak Park, IL 60302. The Real Property tax identification number is 16-07-210-007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

In consideration of the premises and mutual agreements herein contained and for the purposes of setting forth the terms and conditions of this Modification of Mortgage, the parties agree that the foregoing recitals are true and intending to be bound, hereby agree as follows:

- 1. The mortgage amount is being reduced from \$626,000.00 to \$540,000.00.
- All other terms and conditions remain the same as stated in the original Mortgage document.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 100018076

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWN 2DGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 08, 2010.

GRANTOR:

Joseph 1. Shapiro

Kandy M. Shapiro

LENDER:

METROPOLITAN CAPITAL BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

	(Continued)	Page :
<u> </u>	NDIVIDUAL ACKNOWLEDGMENT	14. 4
STATE OF		
Con) SS	
COUNTY OF)	
Shapiro, to me known to be the ind	igned Notary Public, personally appeared Josep l dividuals described in and who executed the Mode Modification as their free and voluntary act a	dification of Mortgage, and nd deed, for the uses and
Given under my hand and official se		<u>BC</u> , 20 <u>D</u> .
By Marine Ma	Residing at	
Notary Public in and for the State of My commission expires	REV	ICIAL SEAL A M JOSEPH I.C - STATE OF ILLINOIS SION EXPIRES:03/08/12
**************************************	LENDER ACKNOWLEDGMENT	
STATE OF Fling's) ss A	OFFICIAL SEAL" LEXANDER B. PENNING ARY PUBLIC, STATE OF ILLINOIS commission Expires 06/03/2014
On this day of Public, personally appeared	Cruber, 2010 before me to be the tropolitan Capital Bank that executed the within	ns, the undersigned Notary
and acknowledged said instrument to	tropolitan Capital Bank that executed the within o be the free and voluntary act and deed of Metr	and foregoing instrument
authorized by Metropolitan Capital E	Bank through its board of directors or otherwise, ted that he or she is authorized to execute this s	for the uses and purposes
By Oldo to	Residing at 9 E O	interio St.
Notary Public in and for the State of	Chicago	FL 60611
My commission expires	"OFFICIAL SEAL" ALLIA NOTARY NOTARY NOTARY STATE OF ILLINOIS	

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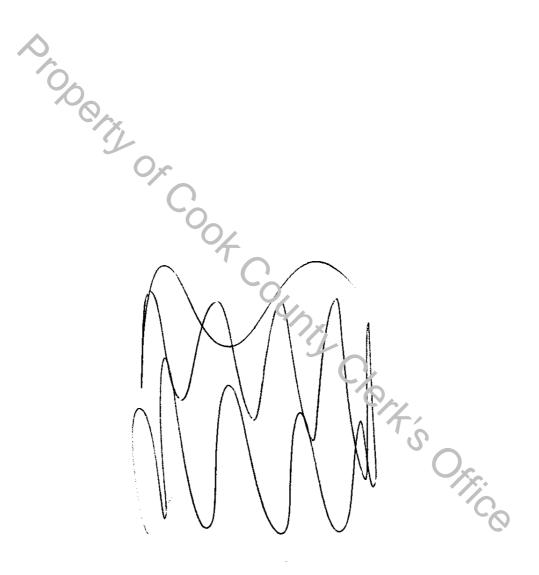
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MODIFICATION OF MORTGAGE (Continued)

Loan No: 100018076

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903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272

FAX:

(630) 574-1689

ORDER NUMBER:2010

012011008

STREET ADDRESS: 308 N SCOVILLE AVE

OCF

CITY: OAK PARK

TAX NUMBER: 16-07-210-007-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THE NORTH 45 FEET OF LOT 12 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE THE THIRL WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.