Doc#. 1029108205 fee: \$48.00 UNOFFIC Att: 10//8/2010 200 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GEORGE MATHEW, LALU MATHEW 8912 Birch Ave Morton Grove IL 60053

SUBMITTED BY: Kirt Larsen

DOCID 0001989379622505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE MATHEW I ALU MATHEW

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0914741074 Date of Note: 05/14/2009 Original Recording Date: 05/27/2009

Property Address: 8912 BIRCH AVENUE MORTUN CROVE, IL 60053

Legal Description: Lot N/A Block N/A Township N/A 1 OT 2 IN SEMAR HOME BUILDERS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 10, BOTH LICLUSIVE, TN BIRCH AVENUE RESUBDIVISION IN MORTON GROVE, BEING A RESUBDIVISION OF LOTS 3 THROUGH 18, BOTH INCLUSIVE (EXCEPTING THE SOUTH 40 FEET OF SAID LOT 18) IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 OF OWNERS SUBDIVISION IN THE SOUTH 1/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-18-402-067-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany & Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

-16/4's Office This instrument was acknowledged before me on 10/15/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 MMISSION EXPIRES 33AY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache