

# UNOFFICIAL COPY



Doc#: 1029108371 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2010 02:49 PM Pg: 1 of 2

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## Full Satisfaction And Release of Mortgage

**LOOMIS FEDERAL SAVING AND LOAN ASSOCIATION**  
6350 West 63rd Street - Chicago, Illinois 60638-5095

Loan No. 0111006829

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a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**Ralph D. Bell and Diane E. Bell, husband and wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**8** th day of **January**, A.D. 20 **01**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book

\*\*\* of records, on page **\*\*\*\*\***, as document No. **0010037957**, and a certain Assignment

of Rents dated the **8** th day of **January**, 20 **01**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \*\*\* of records, on page **\*\*\*\*\***, as document No. **0010037957**, to the premises therein described, as follows, to-wit:

**LOT 10 (except the South 80 feet and except the East 8 feet thereof), in Block 94 in Frederick H. Bartlett's Sixth Addition to Bartlett Highlands, a subdivision of the Northwest quarter of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Commonly known as : 5801 South Nordica, Chicago, Illinois 60638-3114**

**PIN : 19-18-127-015-0000**

situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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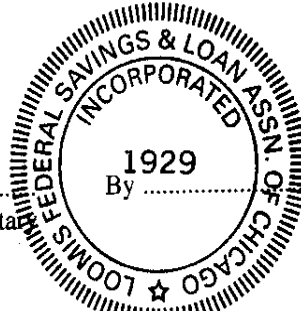
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this

1st day of **October** A.D., 20 10 .

ATTEST:

*Paula M. Cygan*  
Assistant Secretary



*Margaret R. Stachon*  
Vice President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

ss. }

I, **Mary A. Dudek**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Margaret R. Stachon**

personally known to me to be the **Vice** President of

**LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION — 6350 West 63rd St, Chicago, IL 60638-5095**

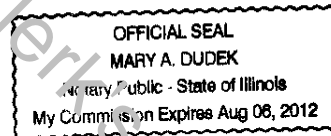
a corporation, and **Paula M. Cygan** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1 st** day of **OCTOBER** A.D. 2010 .

THIS INSTRUMENT WAS PREPARED BY:

**DAVID M. OPAS**  
**6350 WEST 63rd STREET**  
**CHICAGO, ILLINOIS 60638**

*Mary A. Dudek*  
Notary Public



**MAIL TO :**

**LOOMIS FEDERAL SAVINGS**  
**6350 W. 63rd ST.**  
**CHICAGO, IL 60638**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**