

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1029110061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2010 03:02 PM Pg: 1 of 2

Loan #: 1027697717

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DOMINIC S HO AND BONNIE HO** to **BANGGROUP MORTGAGE CORPORATION** bearing the date 08/06/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0922533025.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 36 WOODSIDE RD, RIVERSIDE, IL 60546  
PIN#: 15-36-108-033-0000

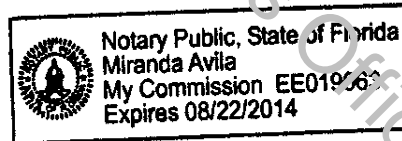
Dated: 09/24/2010  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/24/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

\_\_\_\_\_  
MIRANDA AVILA  
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12547832 \_5 PRIME CJ2731469 form1/RCNIL1



\*12547832\*

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Property of Cook County

**THAT PART OF LOT 3 IN REYNOLD'S RESUBDIVISION OF LOTS 818 AND 819 IN BLOCK 9 IN THE THIRD DIVISION OF RIVERSIDE AND PART OF THE SOUTH 237.6 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WOODSIDE ROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE WESTERLY LINE OF SAID LOT, 27 FEET 5 INCHES SOUTHEASTERLY FROM THE NORTHWEST CORNER THEREOF; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 3 TO THE NORTHWEST CORNER THEREOF; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART OF LOT 3 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER (BEING THE MOST WESTERLY CORNER OF SAID LOTS); THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT, A DISTANCE OF 27 FEET 5 INCHES; THENCE EASTERLY 19 FEET ALONG A STRAIGHT LINE, SAID STRAIGHT LINE IF EXTENDED WOULD STRIKE THE EASTERLY LINE OF SAID LOT, AT A POINT 50 FEET (AS MEASURED ALONG SAID EASTERLY LINE) SOUTHERLY OF THE NORTHEASTERLY CORNER (BEING THE MOST NORTHERLY CORNER OF SAID LOT); THENCE NORTHERLY 28.5 FEET TO THE POINT ON THE NORTHERLY LINE OF SAID LOTS, 27 FEET EASTERLY OF SAID NORTHWESTERLY CORNER OF SAID LOTS; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOTS, 27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**