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WARRANTY DEED

137-123347

29216 1/1
9/22

Doc#: 1029112147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2010 02:32 PM Pg: 1 of 3

~~AFTER RECORDING RETURN~~
~~THIS INSTRUMENT TO:~~

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7230 ARGUS DRIVE
ROCKFORD, IL 61107

STC 1613723

THIS INSTRUMENT, made and entered into this 10 day of OCT, 2010, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and **LAW PROPERTY MANAGEMENT, LLC, 19657 WEST SHARP, ELWOOD, IL 60421**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **3924 167TH PL., COUNTRY CLUB HILLS, IL 60478**, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

9/29/10
CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development.

Signed, sealed and
Delivered in the presence of:

Alan Patton
ALAN PATTON

Donna Janczur
DONNA JANCZUR

Secretary of Housing and Urban Development

By

LORENA LOPEZ
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

9-17-10

Date

Buyer, Seller or Representative

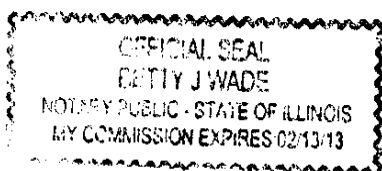
STATE OF ILLINOIS

SS.

COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Lorena Lopez, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Sept. 16, 2010, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HMB Inc., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16th day of September, 2010.



Betty J. Wade
NOTARY PUBLIC

My commission expires:

2/13/13

PREPARED BY:

Donna Janczur
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

19657 W. Sharp
Elwood, IL 60421

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**LOT 11 IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A
SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION
26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N 28-26-102-011-0000
C/K/A**

Property of Cook County Clerk's Office