AMENDED LIS PENDENS

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES, P.C. 1 North Dearborn Suite 1300 Chicago, IL 60602

Doc#: 1029118039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2010 02:34 PM Pg: 1 of 3

RETURN TO: BOX 178

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA

PLAINTIFF

09 CH 44073

) JUDGE ) Judge Mulroy

) NO.

UNKNOWN HEIRS AND LEGATEES OF JOSEPH BATTAGLIA, IF ANY; UNKNOWN CWNEPS AND NON RECORD CLAIMANTS ; PAUL FFRRIS; RUTH FERRIS ARMSTRONG; KATIE FERRIS FELDMAN; CENTRAL PARK CONDOMINIUM ASSOCIATION; STATE OF ILLINOIS; WILL BUTCHER, SPECIAL REPRESENTATIVE ;

DEFENDANTS

TAIRA AMENDED LIS PENDEN:

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\frac{21}{2}$  day of  $\frac{200}{2}$ , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL I: UNIT #204 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 14 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409831095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED IN THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT -.

COMMONLY KNOWN AS: 1649 ASHLAND AVE UNIT 204, DES PLAINES, IL 60016

The subject mortgage has been recorded/registered as document number 0606005023.

SIGNATURE:

KilhudM. Kosmbar Attorney of Record

TAX NO. 09-21-100-028-1004

PA0930934

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA 09 CH 44073 ) NO. PLAINTIFF ) JUDGE Judge Mulroy UNKNOWN HEIRS AND LEGATEES OF JOSEPH BATTAGLIA, IF ANY, UNKNOWN OWNERS AND

NON RECORD CLAIMALUTS; PAUL FERRIS; RUTH FERRIS ARMSTRONG KATIE FERRIS FELDMAN; CENTRAL PARK CONDOMINIUM ASSOCIATION; STATE OF LLLINOIS; WILLIAM BUTCHER, SPECIAL REPRESENTATIVE ;

DEFENDANTS

#### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### **CERTIFICATION**

- RICHARD M. ROSENBAUM , attorney, certify that I prepared this notice on JULY 27,2010 to be filed along with a copy of the lie pendens notice with the above entitled address.
- Under penalties as provided by law (X) pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0930934

1029118039 Page: 3 of 3

# **UNOFFICIAL COPY**

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA	. )	
PLAINTIFF	) NO.	09 CH 44073
UNKNOWN HEIRS AND LEGATEES OF JOSEPH BATTAGLIA, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMAN'TS; PAUL FERRIS; RUTH FERRIS ARMSTRONG; KATIE FERRIS FELDMAN; CENTRAL PARK CONDOMINIUM ASSOCIATION; STATE OF ILLINOIS; WILLIAM	) ) JUDGE ) Judge ) ) ) ) ) )	e Mulroy
BUTCHER, SPECIAL REPRESENTATIVE;	, , , , , , , , , , , , , , , , , , ,	
DEFENDANTS	) /	

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATE OF SERVICE

I,	, certify that I prepare	ed this notice on
·	and filed a copy of the lis pender	ns notice with the above
enti	tled addressee at the above entitled address	s via hand delivery.
		0.
(X)	Under penalties as provided by law	U <sub>x</sub>
	pursuant to 735 ILCS 5/1-109, I certify	
	that the statements set forth herein are	SIGNATURE
	true and correct.	0

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0930934