



Doc#: 1029126015 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2010 09:17 AM Pg: 1 of 2

**PARTIAL RELEASE OF ASSIGNMENT OF RENTS**

FOR VALUE RECEIVED, INTEGRA BANK N.A. (*BANK*) releases partial lien of, and partial rights, title, interest and estate in and to that certain assignment of rents dated on 08/07/07 recorded in DOCUMENT# 0728333192; PIN# 19-19-115-042-0000 in the office of the COOK County Clerk, in the State of ILLINOIS executed by INTEGRA BANK, N.A. F/K/A PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 2005 KNOWN AS TRUST NUMBER 05-003 the following described real estate is released and celled of record. This partial release shall in no way affect the remainder of said mortgage:

SEE EXHIBIT A

IN WITNESS WHEREOF, the Bank has caused this instrument to be signed by its duly authorized officer this 8TH day of SEPTEMBER 2010.

INTEGRA BANK N.A.

By: Misty Deckard  
MISTY DECKARD  
LOAN OPERATIONS OFFICER

STATE OF INDIANA )  
COUNTY OF VANDERBURGH )

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared MISTY DECKARD, known to me to be the same person having executed the above and foregoing Release of Assignment of Rents and acknowledged his/her execution of the said release as authorized officer for the Bank and as his/her free and voluntary act for and on its behalf.

WITNESS MY HAND AND SEAL this 8TH day of SEPTEMBER 2010.

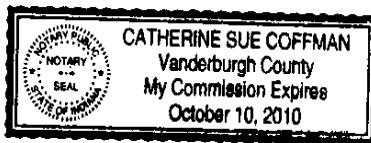
My Commission Expires:  
October 10, 2010

THIS INSTRUMENT WAS PREPARED BY:

Catherine Sue Coffman  
Catherine Sue Coffman

Mail to: INTEGRA BANK  
PO Box 868  
Evansville, IN 47705-0868

Catherine Sue Coffman  
Catherine Sue Coffman  
Notary Public, whose residence is in  
VANDERBURGH County, Indiana  
#100132110 L.A. OPEN BC 14137



BOX 334 CTI /OP  
TV9946332

S ✓  
P ✓  
S ✓  
SC ✓  
INT ✓

# UNOFFICIAL COPY

## EXHIBIT "A"

THE WEST 26.92 FEET, AS MEASURED ALONG THE SOUTH LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND, (EXCEPT THE NORTH 1/2 THEREOF) THE SOUTH 1/2 (EXCEPT THE EAST 468.17 FEET AS MEASURED ON THE NORTH LINE OF SAID SOUTH 1/2) OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11 IN BLOCK 36 TOGETHER WITH THE VACATED NORTH-SOUTH ALLEY LYING WEST OF AND ADJACENT TO LOTS 1 TO 10 AND EAST OF LOT 11, ALL IN SAID BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1921, AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 6856 W 65TH STREET, CHICAGO, IL 60638

PSN 19-19-115-042-0000

Office of Cook County Clerk's Office