



Doc#: 1029129000 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2010 09:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office  
ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000 06511017052005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....: **JAY R MOORE AND LYNMARIE MOORE**

Original Beneficiary: **LASALLE BANK, N.A.** Original amount: **\$110,000.00**

Property **1122 N DEARBORN #6F**

Address.....: **CHICAGO IL 60610**

PIN: **17-04-413-021-1006**

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/12/2006 and recorded 01/0/2007 in the Recorder's Office of COOK county, in the State of Illinois in Book of Official Records Page as Document Number 0701010076 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

**SEE ATTACHED EXHIBIT A**

together with all the appurtenances and privileges thereunto belong or appertaining.

This Release of Lien does not constitute a satisfaction of the underlying debt secured by the Mortgage described above, which remains in full force and effect. It serves only to release the lien of the Mortgage upon the above described property.

WITNESS my hand this September 23, 2010.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

*Linda Burton*

LINDA BURTON, ASSISTANT VICE PRESIDENT

S 4  
P 3  
S N  
M N  
SC 7  
E 7  
INT 9/23

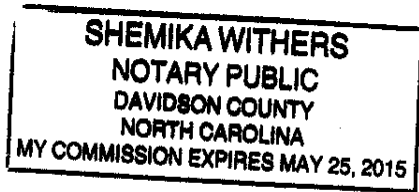
# UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that **LINDA BURTON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **September 23, 2010**



*SHEMAKA WITHERS*

Notary public  
Commission expires.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAY R MOORE  
LYNMARIE MOORE  
1122 N DEARBOR #6F  
CHICAGO IL 60610

Prepared By: SGOODEN  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ 1-804-02-11  
Chandler, AZ 85224  
(800)540-2684

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBERS 8F AND P76 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20, AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1-1/2 OF THE SOUTH EAST 1-1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99588623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office