



Doc#: 1029133093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2010 11:33 AM Pg: 1 of 2

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| RELEASE OF ASSIGNMENT OF LEASES AND RENTS |
| KNOW ALL MEN BY THESE PRESENTS , That the undersigned First National Bank and Trust Company f/k/a AMCORE BANK, N.A. |
| of the County of ROCK |
| State of WISCONSIN |
| The party secured in and by a certain Mortgage executed by North Star Trust Company, as successor trustee to Park National Bank and Trust of Chicago as Trustee under Trust Agreement dated September 17, 1997 and known as Trust Number 10209 |

CTVC 1409-ST5117265 AD 2052

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 14th day of November, 2005
A.D., and Recorded in the office of the Recorder
of the County of COOK in the State of Illinois in Book of Mortgages, Page
or Document # 0534735119, do hereby acknowledge receipt of full payment and satisfaction of the moneys
Secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same,
and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof
reference may be had to said document or said record thereof.

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTHWESTERLY
LINE OF BLOCK 4 IN MILWAUKEE & DIVERSEY SUBDIVISION, IN THE NORTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SAID SECTION 26, SOUTH OF THE SOUTH LINE OF DEVERSEY AVENUE AND
NORTHEASTERLY OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS EXTENDED
NORTHWESTERLY FROM THE SOUTHWESTERLY LINE OF BLOCK 4 IN SAID MILWAUKEE & DIVERSEY
AVENUE SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-26-405-001-0000

Box 400-CTCC

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set MY hand
and seal this 26TH day of AUGUST, A.D. 2010


 _____ (SEAL)
 MICHAEL CUCCINELLI, VICE PRESIDENT

S 7
 P 2
 S N
 SC I
 INT y

(SEAL)

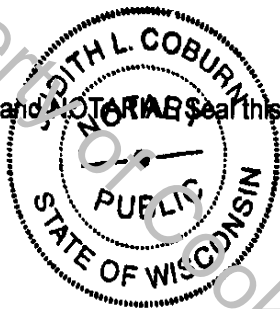
UNOFFICIAL COPY

State of WISCONSIN
County of Rock

} ss

I, JUDITH L. COBURN in and for said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL CUCCINELLI personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said Instrument as HIS free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notary Seal this 26TH day of AUGUST A.D. 2010.



Judith L. Coburn

Notary Public

JUDITH L. COBURN Exp. 1-27-13

RELEASE OF MORTGAGE or TRUST DEED

TO

This instrument prepared by:

**FIRST NATIONAL BANK AND TRUST COMPANY
JUDY COBURN COM'L R/E LN#2705612500**

345 E. Grand Avenue
Beloit, Wisconsin 53511

Return this document to:

Name **MORGEN & PERL
ATTN: BARRY MORGERN**

Address **7101 NORTH CICERO, LINCOLNWOOD, IL 60712**