

UNOFFICIAL COPY



1029134048

PREPARED BY:

Citizens Community Bank
3322 S Oak Park Ave
Berwyn, IL 60402

Doc#: 1029134048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2010 11:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Community Bank
3322 S Oak Park Ave
Berwyn, IL

C.T.I./W

Loan No. 284531

ADD 198921

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

Citizens Community Bank F/K/A Citizens Bank Illinois F/K/A/ Commercial National Bank of Berwyn, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago, successor Trustee to Comerica Bank-Illinois F/K/A Manufacturers Affiliated Trust Company, as Trustee under Trust Agreement dated May 24, 1985, and known as Trust #9505 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of November, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04018564, and a certain Assignment of Rents dated the 8th day of 11, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04018565, to the premises herein described, as follows, to-wit:

SEE ATTACHED

P.I.N. #: 16-21-306-028-0000
Common Address: 1845 S 55th Ave

situated in the city of Cicero, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its President this 4th day of January, A.D. 2010.

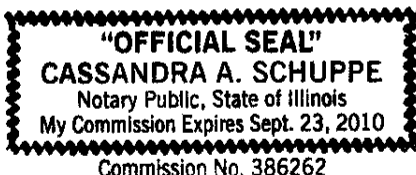
ATTEST:

President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Nisbet personally known to me to be the Senior Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of January, A.D. 2010



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PIN: 16-21-306-028-0000

**Common Address:
1845 S. 55th Avenue
Cicero, Illinois 60650**

ALL THAT PART OF BLOCK 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SOUTH 55TH AVENUE 120.0 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, THENCE EAST ON A LINE PARALLEL WITH AND 120.0 FEET NORTH OF THE SOUTH LINE OF SAID WEST 19TH STREET, EXTENDED EAST, A DISTANCE OF 160.23 FEET TO A POINT 38.0 FEET WEST OF THE EAST LINE OF THE 20.0 FOOT EASEMENT GRANTED TO THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD COMPANY, THENCE NORTHEASTERLY IN A STRAIGHT LINE 150.08 FEET TO A POINT IN THE WEST LINE OF SAID 20.0 FOOT EASEMENT; THENCE WEST ON A LINE PARALLEL WITH AND 270.0 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, EXTENDED EAST, 178.18 FEET TO THE EAST LINE OF SOUTH 55TH AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH 55TH AVENUE, 150.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office