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Doc#: 1029135121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/18/2010 11:31 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

PLAINTIFF

Vs.

Vilius Grimaila; Renata Grimailiene; Briar Pointe Condominiums; Unknown Owners and Nonrecord Claimants

No. 10 CH () | | | |

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ____001 ____, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
 Vilius Grimaila
 Renata Grimailiene
- (iv) The legal description is:

PARCEL 1: UNIT 7-B-1710-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BRIAR POINTE CONDOMINIUM, AS

UNOFFICIAL CO

DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95020876, AND AS AMENDED FROM TIME TO TIME IN PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE RIGHT TO THE EXCLUSIVE USE, FOR PARKING PURPOSES, IN AND TO GARAGE SPACE NO. 7-B-1710-B, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 07-32-301-033-1100

(v) The common address or location of the property is:

1710 Autami Avenue Unit B Schaumburg, 17 50193

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Vilius Grimaila Renata Grimailiene
 - b) Mortgagee: Bank of America, N.A.
 - c) Date of mortgage: 6/29/2006
 - d) Date and place of recording:

07/10/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 2

SIGNATURE:

Ju_E
Colling Mcent A. Chavarria

Attorney of Rec

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-30671

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1029135121 Page: 3 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.	
PLAINTIFF	
v.	Case No. 10 CH OHHIII
Vilius Grimaila; et. al.	
DEFENDANT	
NOTICE OF FILING PURSUAN	
DATABA	
TO: Illinois Department of Financial and Professi Division of Banking	onal Regulation
122 S. Michigan Avenue 19th Floor, Chicago	II. 60603
Attn: Anti Predatory Leguing Database (A	
PLEASE TAKE NOTICE that on 69/10/2010,	we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder	, Illinois.
CAH	is & Associates, P.C.
Codi	is & Associates, P.C.
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Ву: _	174
0.101.0.4	Mincant & Chaverrie
Codilis & Associates, P.C.	Vincent A. Chavarria ARDC# 6291469
Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100	711DO#1231403
Burr Ridge, IL 60527	4
Attorney Number: #21762	3
Cook #21762	$O_{x_{-}}$
14-10-30671	
NOTE: Pursuant to the Fair Debt Collection Proceeds Active	
NOTE: Pursuant to the Fair Debt Collection Practices Act ye collector attempting to collect a debt and any information obtained in the collect and any information obtained in the collect and any information obtained in the collection of the colle	at are advised that this law firm is deemed to be a debtatined will be used for that purpose.
PROOF OF	SERVICE
I the undersigned a non attarnay continue	ant a name of this water was a little to
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on	
7	 •
By:	