

# UNOFFICIAL COPY



1029240137

Doc#: 1029240137 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2010 02:51 PM Pg: 1 of 3

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\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 10-32927

From: MERS

To: CitiMortgage

# UNOFFICIAL COPY

Prepared by:  
GINA WEINAND  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

Loan No. \_\_\_\_\_  
File No. \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **COUNTRYWIDE HOME LOANS, INC.**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by MYESHA M. JOHNSON, dated DECEMBER 20, 2006, filed 01/08/07 and recorded in Official Records 0700811151, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF BY REFERENCE

Tax Id: 20-15-110-022 20-15-110-031-1006

Property Address: 5632 S. PRAIRIE AVE. UNIT 2 CHICAGO, IL 60637-1217

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on October 8, 2010.

Signed, sealed and delivered

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **COUNTRYWIDE HOME LOANS, INC.**

in the presence of:  
(Corporate Seal)

*[Signature]*  
Witness **Dennis J Luocke**  
*[Signature]*  
Witness

By: *[Signature]*  
Aaron Menne, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 10/8/10, Aaron Menne, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **COUNTRYWIDE HOME LOANS, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 10/8/10.

Notary Public, State of Missouri

Name: *Alex D. Crossman*

My commission expires:

CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

## BOX 70

10-32927

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**PARCEL 1:**

Unit 5632-2 in the 5630-34 S. Prairie Condominiums as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the South  $\frac{1}{2}$  of Lot 3 lying East of the East line of an 18 foot alley, running North and South between Prairie Avenue and Indiana Avenue and the South  $\frac{1}{2}$  of that part of Lot 8 lying West of Prairie Avenue in Oakfield a subdivision of Blocks 1, 2, 7 and 8 in Newhall, Larned & Woodbridges Subdivision in the Northwest  $\frac{1}{4}$  of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded August 28, 2006 as Document #0624010074 together with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of Parking Space G-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0624010074.

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