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Doc#: 1029205033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2010 01:13 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

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EC 7
NT 8

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

John A. Zimmerman
1425 W. Balmoral Ave.
Chicago, IL. 60640

Grantees Address and
Send subsequent

tax bills to:

Katherine Lee
4638 S. Cottage Grove #87
Chicago, IL. 60653

CHANGING THE BUYER WITHOUT SELLER`S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 13th day of September, 2010, between **BAC HOME LOANS SERVICING, LP**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **KATHERINE LEE**, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-21-328-032-0000

ADDRESS(ES): 7038 SOUTH STEWART AVENUE, CHICAGO, IL 60621

REAL ESTATE TRANSFER

10/12/2010



CHICAGO:	\$60.00
CTA:	\$24.00
TOTAL:	\$84.00

20-21-328-032-0000 | 20100901600357 | OP5NW7

REAL ESTATE TRANSFER

10/14/2010



COOK	\$4.00
ILLINOIS:	\$8.00
TOTAL:	\$12.00

20-21-328-032-0000 | 20100901600357 | BA81Y4

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) LESLIE JOHNSON, and attested to by its (Office) _____, (Name) TAHNEE KNAPP, the day and year first above written.

BY: **BAC HOME LOANS SERVICING, LP**

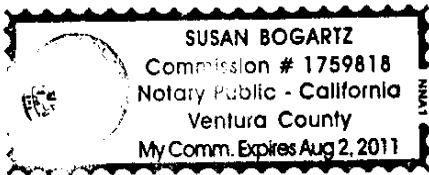
By: *Leslie Johnson* Attest: *Tahnee Knapp*
LESLIE JOHNSON, ASSISTANT SECRETARY TAHNEE KNAPP, ASSISTANT SECRETARY

State of California)
County of Ventura) SS.

On 9/13/2010 before me, SUSAN BOGARTZ, personally appeared LESLIE JOHNSON and TAHNEE KNAPP, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Susan Bogartz
Notary Public

My commission expires on AUGUST 2, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

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LEGAL DESCRIPTION

THE SOUTH 25 OF LOT 8 IN BLOCK 8 IN L.W. BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-21-328-032-0000

ADDRESS(ES): 7038 SOUTH STEWART AVENUE, CHICAGO, IL 60621

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