COPMINITING

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1029211296 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/19/2010 02:50 PM Pg: 1 of 2

Above	Space	For	Recorder's	Use	Only
	opate		recorder 3	-	~,

KNOW ALL MEN BY THESE PRESENTS, That the
STeel City National Bank of Chicago,
a corporation of the Stars of Illinois , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the rewipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto William Watson, Divorced and not since remarried (NAME AND ADDRESS) 8850 South Mackinaw Avenue
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 27th day of JANUARY,
19_83, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. $\frac{26540534}{}$, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:
PERM TAX. I. D. # 26-05-103-038-0000 IOTS 20 and 21 in Block 29 in the subdivision made by the Calumet and Chicago Canal and Dock Company of parts of fractional section 5 and 6 Township 37 North, Range 15 East of the Third principal Medicinin in Cook County, Illinois. SC VIII.
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Steel City National Bank of Chicago,
has caused these presents to be signed by its Ass't Vice—President, and attested by its Ass't Vice—President President President President, and attested by its Ass't Vice—President, and attested by its Ass't Vice—President President President, and attested by its Ass't Vice—President, and attested by its Ass't Vice—President Ass't Vice—Preside
Secretary, and its corporate seal to be hereto affixed, this
By Ass trice Resident Ass t Vice President
This instrument was prepared by <u>Juan, to Witte The Steel City Not I South</u> (NAME AND ADDRESS) St. Chgo II 6061

UNOFFIC MAIL TO: Lasting + Lasting 1815-9 Dille Homowac, IL 6048	TO RESS OF PROPERTY:	RELEASE DEED By Corporation
MOTARY PUBLIC, COUNTY OF HOTARY PUBLIC, COUNTY OF COOK, STATE OF ILLINOIS T COMMISSION EXPIRES 4/16/88		
ion, for the uses and purposes therein set forth. 19 19 19 19	1) hand and Notarial	
f said corporation, and personally known to me to be the egoing instrument, appeared before me this day in person Vice President and Ass't Vice President and Ass't Vice President and Ass't Vice President and Vice Presiden	he Ass't Vice—President of the for names are subscribed to the for Ass't	known to me to be to and severally acknosed as a delivered
REBY CERTIFY that Diane R. Wagel	q əbiv J'zzA əd ot əm q	betzonally known to
SS.	OOK, Juanita Cortez	
	SIONIT	STATE OF II

GEORGE E. COLE® LEGAL FORMS 1029211296 Page: 2 of 2