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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



Doc#: 1029222116 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2010 03:27 PM Pg: 1 of 3



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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cecilia C Heiges and Michael P. Heiges, As Joint Tenants their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 13th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 96954968, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

"See Legal Description"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-112-046-0000

Address(es) of Premises: 715 W Hillgrove Ave, LaGrange, IL 60525

Witness ___ hand ___ and seal ___, this 18th day of September, 2010

P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

S YES
P 3
S NO
M YES
SQ YES
E NO
INIT 10/19/10

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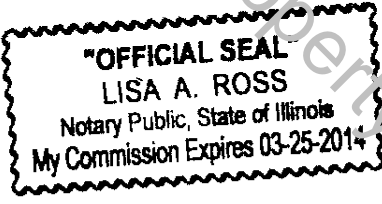
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A. Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of September, 2010

Lisa A. Ross

Commission Expires 3/25/2014



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THE WEST 33 1/2 FEET OF LOT 8 (EXCEPT THAT PART CONVEYED TO THE VILLAGE OF LaGRANGE FOR WIDENING HILLGROVE AVENUE AND EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE AND WEST LINE OF SAID LOT 8, BEING THE NORTHWEST CORNER THEREOF, AS A PLACE OF BEGINNING; AND THEN PROCEEDING SOUTH ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF APPROXIMATELY 17 FEET 6 INCHES TO A POINT ON SAID LINE WHICH POINT IS THE INTERSECTION OF THE NORTH LINE OF LOT 9 IN ROBEVILLE AND THE WEST LINE OF LOT 8, THENCE EASTWARD ALONG A LINE THAT WOULD BE THE NORTH LINE OF SAID LOT 9 EXTENDED EASTWARD AND PERPENDICULAR TO OR AT RIGHT ANGLES TO THE WEST LINE OF LOT 8; TO A POINT ON THE EAST LINE OF THE WEST 33 1/2 FEET OF SAID LOT 8; THENCE NORTHWARD ALONG SAID EAST LINE OF THE WEST 33 1/2 FEET OF SAID LOT 8, AND WHICH LINE IS PARALLEL TO THE WEST LINE OF LOT 8, TO THE NORTH LINE OF LOT 8; THENCE WEST TO A DISTANCE OF 33 FEET 7 1/2 INCHES ALONG THE NORTH LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, BEING THE NORTHWEST CORNER OF LOT 8 IN ROBEVILLE, SAID ROBEVILLE BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-04-112-046-0000

COMMONLY KNOWN AS:

715 W. HILLGROVE AV.
LaGRANGE, ILLINOIS 60525