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Doc#: 1029229062 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/19/2010 03:26 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #000802757792005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other goc a and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

ROSSANA BEAMER

Property

4056 N SACRAMENTO AVE APT 3

P.I.N. 13-13-327-014-0000

Address....:

CHICAGO IL 60618

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0503502126, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of September, 2010.

Mortgage Electronic Registration Systems, Inc.

Ilona T. Dawidowicz Assistant Secretary

S y 3 P N N N N Y

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MT TH

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rachel Shine a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ilona T. Dawidowicz, personally known form: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the feregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 (ay of Leptember 2010)



Rachel Shine, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSSANA BEAMER 2507 N Halsted St Apt 2

Chicago IL 60614

Prepared By: Mohamm

Mohammad Afzal Shaikh ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

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LEGAL DESCRIPTION

UNIT 4056-3 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

TO THE OF COUNTY CLORES OFFICE THE EXCLUSIVE RIGHT TO THE USE OF S-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.