



Doc#: 1029231001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2010 09:51 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN
WHICH THE PROPERTY
IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Firstar Bank Illinois, as Trustee under Trust Agreement Dated 11/22/1991
and known as Trust Number 5971**

1160 S. Gunderson Ave., Oak Park, IL 60304

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date March 4, 2010 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1008448130, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

The South 18 Feet of Lot 41 and the North 17 Feet of Lot 40 in Block 3 in Subdivision of the Southeast 1/4 of Lot 6 in the Subdivision of Section 18. Township 39 North, Range 13, East of the Third Principal Meridian, (except the West 1/2 of the Southwest 1/4 of said section 18) in Cook County, Illinois.

**Modification/Amendment
of Mortgage(s):**

Document No(s) N/A Dated _____

Assignment of Rents:

Document No(s) 1008448131 Dated March 4, 2010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-18-428-005-0000**

Witness hands and seals, **September 3, 2010**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **September 3, 2010** by
Steven W. Jasinski, Vice President and **Kris Bahl**, Assistant Vice President as for the uses
and purposes therein set forth.

Steven W. Jasinski
Steven W. Jasinski, Vice President

Kris Bahl
Kris Bahl, Assistant Vice President

Ana Cruz
Ana Cruz, Notary Public

Please mail recorded document to:
Community Bank of Oak Park
and River Forest
1001 Lake St.
Oak Park, IL 60301

Loan #: 803679956

