UNOFFICIAL COPY



Doc#: 1029234013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/19/2010 08:55 AM Pg: 1 of 2

Prepared by & should be returned to: M. Stern

American Bank and Trust Company/Installment Loan Department/PO Box 4178, Rock Island, IL 61204-9989/Ph: 309-793-4400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Il inois, does hereby certify that a certain Indenture of Mortgage, bearing the date **February 10, 2010** made and executed by **Steven T. Jensen, a single person** AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, or **March 3, 2010** as Document Number **1006235112** is with the Note accompanying it, fully paid, satisfied released and discharged.

Witness the hand this October 6, 2010.

AMERICAN BANK AND TRUST COMPANY

Batchell	1	Jobi Mc Lasdelle
Brian J. Schubert, Consumer	Loan Officer	Robin McLaughlin, AVP-10 tgage Servicing Supervisor
STATE OF ILLINOIS)) SS.	Tie
ROCK ISLAND COUNTY)	Ox
Brian J. Schubert, and Robin	McLaughlin, a	or said County and State aforesaid, do hereby certify that as Consumer Loan Officer and AVP-Mortgage Servicing

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Brian J. Schubert, and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this October 6, 2010.

Notary Public

My Commission Expires On 7-2-13

OFFICIAL SEAL
MARY STERN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-2-2013

S Y P & N S O Y S O Y INT M

1029234013 Page: 2 of 2

STREET ADDRESS: 1455 W. BELDEN AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-108-044-0000

LEGAL DESCRIPTION:

THE WEST 40.51 FEET OF THE EAST 81.83 FEET OF LOT 1 IN BLOCK 4 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office