ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 13-09-125-043
Loan Number #: 25-0031024434-0018

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/31/1992
Executed by: GLADSTONE-NORWOOD TRUST & SAVINGS BANK, NOT PERSONALLY, BUT SOLELY AS TRUSTEE U/T/A DATED JUNE 22, 1992 AND KNOWN AS TRUST NO. 1700
To: PARK NATIONAL BANK AND TRUST OF CHICAGO   Trustee:
Recorded on: 8/4/1992   In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 92-572957   Certificate number:
Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 08/04/1992 IN DOC# 92-572958; MODIFICATION OF MORTGAGE RECORDED 01/19/2000 IN DOC# 00045027; MODIFICATION OF MORTGAGE RECORDED 05/09/2008 IN DOC# 0813033159
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S ___ 4
P ___ 2
S ___ N
M ___ 4
SC ___ 5
E ___ N
INT ___
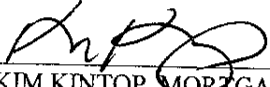
PAGE TWO

LEGAL DESCRIPTION: LOTS 9 AND 10 IN BLOCK 1 IN A. J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5, AND 9 AND SUB LOT 3 OF SUBDIVISION OF LOT 8, ALL IN THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 (NORTH OF THE INDIAN BOUDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/29/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO

KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/29/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PARK NATIONAL BANK AND TRUST OF CHICAGO, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

CHRISTOPHER R ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 5462 N. ELSTON, CHICAGO, IL 60630-

CHRISTOPHER ERICKSON
Notary Public
State of Wisconsin