

UNOFFICIAL COPY

When Recorded Mail To:
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1029239036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2010 09:17 AM Pg: 1 of 2

Loan #: 0050879616

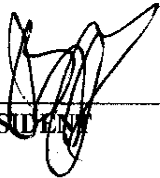
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DONALD E COLEMAN AND PEGGY COLEMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) AS NOMINEE FOR IRWIN MORTGAGE CORPORATION bearing the date 10/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0021219099.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

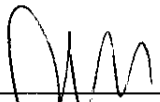
SEE ATTACHED EXHIBIT A
Known as: 5910 ALLEMONG DR, MATTESON, IL 60442-1073
PIN#: 31-17-209-042

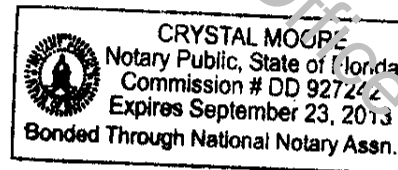
Dated: 09/26/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/26/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 12513663_2 JFR2728754 100013900743742169 MERS PHONE 1-888-679-MERS form1/RCNIL1



12513663

Handwritten notes:
Y
P 3
S N
N
V
V
GA

UNOFFICIAL COPY

'EXHIBIT A'

LOT 500 IN WOODGATE UNIT NO. 4, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN
TOWNSHIP 25 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1974 AS DOCUMENT
22951731, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office