

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2001018005

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID HUBBARD AND KOEI HUBBARD, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0323214085

Date of Note: 07/30/2003

Original Recording Date: 08/20/2003

Property Address: 910 S MICHIGAN #902 CHICAGO, IL 60605


Legal Description: PARCEL 1: UNIT NO. 902 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION OT CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTION SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXLUSIVE RIGHT TO THE USE OF B-52, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 0 THE DECLARATION AFORESAID RERCODED AS DOCUMENT NUMBER 98774557. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, USE, MAINENANCE, UTILITES AND ENJOYMENT SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

PIN #: 17-15-307-033-1123

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 10/18/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.




Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington