

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1029310003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2010 09:47 AM Pg: 1 of 2

Loan #: 0623693694

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TOMAS RIVERA** to WASHINGTON MUTUAL BANK, FA bearing the date 06/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0327322121.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

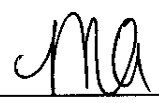
SEE ATTACHED EXHIBIT A  
Known as: 8915 FINLEY DR, HICKORY HILLS, IL 60457-0000  
PIN#: 18-34-402-030-0000

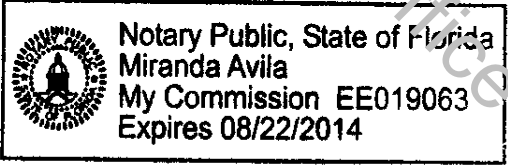
Dated: 09/24/2010  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/24/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

  
MIRANDA AVILA  
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12554362 \_5 PRIME CJ2731442 form1/RCNIL1



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## EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF HICKORY HILLS,  
COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 2 IN MIROBALLI'S STEEPLE HILL RESUBDIVISION, A RESUBDIVISION OF  
LOTS 7, 8 AND 9 IN MIROBALLI'S STEEPLE HILL, BEING A SUBDIVISION OF  
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID  
RESUBDIVISION RECORDED APRIL 1, 1998 AS DOCUMENT NUMBER 98255834,  
AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 14, 1998  
AS DOCUMENT NUMBER 98291550, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STANDARD BANK AND TRUST COMPANY, A  
CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A  
DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK  
IN PURSUANCE OF A TRUST AGREEMENT DATED THE 7TH DAY OF  
NOVEMBER, 1994, AND KNOWN AS TRUST NUMBER 14630 AS SET FORTH IN  
DEED BOOK 1035, PAGE 0146 AND RECORDED 1/5/2000, COOK COUNTY  
RECORDS.