

UNOFFICIAL COPY



BOX 178

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0918290

Doc#: 1029312037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 08:56 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND

LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 9073071
MIN 10001380904030158
APN / Tax ID: 06-14-28-015-1309

This area for recording office use

Corporate Assignment of Mortgage

Effective Date: 06/01/2010

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannie Mae ("Federal National Mortgage Association")
with an address of 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

All beneficial interest under that certain Mortgage dated 07/27/2006 and executed by **EWA SMORCZEWSKI and MARIUSZ SMORCZEWSKI**, the original lender being **GREENPOINT MORTGAGE FUNDING, INC.**, in the original amount of **\$138,400.00**

Recorded on 02/23/2007 as Instrument No. 0705422011 of Official Records in the County Recorder's office of **COOK**, State of Illinois.

Property Address: 77 N VICTORIA LN APT F, STREAMWOOD, IL 60107

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

BAC Home Loans Servicing L.P. (formerly known as Countrywide Home Loans Servicing L.P.), by IBM Lender Business Process Services, Inc., its Attorney in Fact

Name: Treva Moreland
Title: Collateral Control Team Lead

LBPS

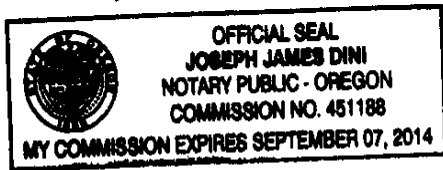
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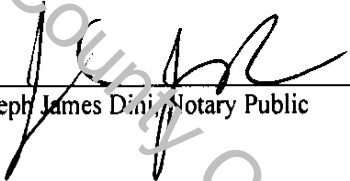
Loan: 9075071
MIN 10001350004030158

STATE OF OR
COUNTY OF Washington

On 10/7/2010 before me, Joseph James Dini, Notary Public, Personally appeared Treva Moreland, who is the Collateral Control Team Lead of IPM Lender Business Process Services, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





Joseph James Dini, Notary Public

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Loan # 9073071

EXHIBIT A

PARCEL 1: UNIT NUMBER F OF 77 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER F OF 77 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER F OF 77 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

Parcel ID: **06-14-428-015-1309**

LBPS