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Doc#: 1029312213 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 02:43 PM Pg: 1 of 3

Prepared by & return to:
Home State Mortgage Group, Inc.
40 Grant Street
Crystal Lake, ILLINOIS 60014

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated **October 11, 2010**, executed by **Stephanie L. West, an unmarried person to Home State Mortgage Group, Inc.**, its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is **40 Grant Street, Crystal Lake, IL 60014**, hereinafter referred to as Assignor, in face amount **\$147,250.00** secured by a mortgage date **October 11, 2010** and recorded in Cook County on _____ as Document No. _____ securing the following real estate to wit:

See Attached

Parcel Identification Number: 16-07-420-027-1027

COMMONLY KNOWN AS: 621 Washington Boulevard 1S, Oak Park, IL 60302

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 11th day of October, 2010.

Home State Mortgage Group, Inc.

BY: _____

Gregory J Grojean, President

FIRST AMERICAN TITLE

ORDER# 2101632

AS RECORDED CONCURRENTLY HERewith

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STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Gregory J Grojean**, personally known to me to be the **President of Home State Mortgage Group, Inc.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such **President**, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **11th day of October, 2010**.

Commission expires:

Bethel J. Harms
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 621-1S IN THE WESTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OF LOT 1 AND LOT 3 (EXCEPT THE SOUTH 55 FEET OF SAID LOT 3) IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2006, AS DOCUMENT NUMBER 0620910004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S621-1S, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2006, AS DOCUMENT NUMBER 0620910004.

Permanent Index #'s: 16-07-420-027-1027 \ ol. 0142

Property Address: 621 Washington Boulevard, 1S, Oak Park, Illinois 60302

Property of Cook County Clerk's Office