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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE WAS FILED.



Doc#: 1029317003 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 08:29 AM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A., as successor by merger to Bank One, N. A., ("the Bank") whose address is P. O. Box 32096, Louisville, KY 40232 certifies that the Mortgage executed by New Millenium Holdings, Inc., ("the Mortgagor") whose address is 624 Abbottsford Rd., Kenilworth, IL 60043 to JPMorgan Chase Bank, N.A., dated November 05, 1997 and recorded on November 15, 1999 as Document No. 09069907, Cook County Records, is satisfied and released.

The Mortgage covers real property in the City of Wilmette of Cook County, Illinois described as: 1625 Sheridan Rd
Wilmette, IL. 60091

See legal attached.

Property Tax ID number 05-27-201-039-1060, 05-27-201-039-1061

Executed on September 2, 2010

By: [Signature]
JPMorgan Chase Bank, N.A.
Suzann M Sprowles
Printed Name
Supervisor - CB Operations
Title

ACKNOWLEDGEMENT

State of Kentucky)
) ss.
County of Jefferson)

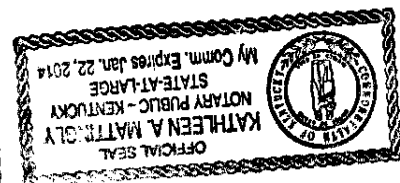
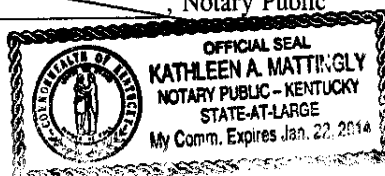
I, Kathleen A. Mattingly, a Notary Public in and for said County and State, certify that Suzann M Sprowles, a Supervisor - CB Operations of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such Supervisor - CB Operations, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of Sept, 2010

My Commission Expires: 1-22-2014

WHEN RECORDED RETURN TO:
Prepared By:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
25595788-IL-Cook County Rec



1029317003

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ATTN: _____

COMMERCIAL UNITS "C"-5 AND "C"-6 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED APRIL 23, 1971 AS DOCUMENT NUMBER 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT NUMBER 2269816 IN COOK COUNTY, ILLINOIS, AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT NUMBER 25362546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office