

UNOFFICIAL COPY



Doc#: 1029317004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 08:33 AM Pg: 1 of 3

Recording Requested/Prepared By:
Cathy Kaiser
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 515538 "Us Bank As Successor Trustee To Colonial" Cook County Recorder, Illinois

Dated: October 06, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA N.A. SUCCESSOR IN INTEREST TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **US BANK AS SUCCESSOR TRUSTEE TO COLONIAL BANK & TRUST COMPANY OF CHICAGO** to **BANK OF AMERICA N.A. SUCCESSOR IN INTEREST TO LASALLE BANK N.A.** dated **9/24/2003** calling for the original principal sum of dollars (**\$1,000,000.00**), and recorded on **NOVEMBER 12, 2003** in Mortgage Record, page and/or instrument # **0331639050**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,000,000.00**

Tax Parcel ID: **08-10-302-033-000; 08-10-302-046-0000 & 08-10-302-048-0000**
Property Address: **450 E. GOLF RD., ARLINGTON HEIGHTS, IL 60005**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **October, 2010**.


Handwritten signature/initials: *Y N N Y DE*

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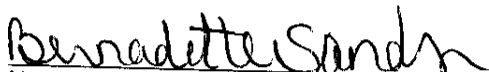
BANK OF AMERICA N.A. SUCCESSOR IN INTEREST TO LASALLE BANK N.A.

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **October 06, 2010** before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT** of **BANK OF AMERICA N.A. SUCCESSOR IN INTEREST TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Bernadette Sands

(This area is for notarial seal)

Bernadette Sands
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

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US BANK AS SUCCESSOR TRUSTEE TO COLONIAL
515538

EXHIBIT A

PARCEL 1: ALL OF LOT 2 (EXCEPT THE SOUTH 5.00 FEET THEREOF TAKEN FOR THE WIDENING OF GOLF ROAD IN CASE 93L051272) AND THE WEST 1/2 OF LOT 3 (EXCEPT THE SOUTH 5.00 FEET THEREOF TAKEN FOR THE WIDENING OF GOLF ROAD IN CASE 93L051272) IN ARLINGTON CENTRE, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 25531638 AND REGISTERED AS DOCUMENT NUMBER LR3261295 IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3 (EXCEPT THE WEST 1/2 THEREOF AND EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 5 FEET OF THE WEST 63.20 FEET OF LOT 4 (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOTS 3 AND 4) IN ARLINGTON CENTRE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 25531638 AND REGISTERED AS DOCUMENT NO. LR3261295 IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.