



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



Doc#: 1029333123 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 02:10 PM Pg: 1 of 3

Adelity 651867F

THIS INDENTURE, made this 27 day of SEPTEMBER, 2010 between LASALLE BANK N.A AS TRUSTEE ON BEHALF OF THE HOLDER OF THE FIRST FRANKLIN MOTGAGE LOAN TRUST 2006-FF14 MORTGAGE PASS-THROUGHTCERTS SERIES 2006-FF14 duly authorized to transact business in the State of Illinois, party of the first part, and ~~EJAZ~~ A.MIAN. (GRANTEE'S ADDRESS) 2709 W BALMORAL, CHICAGO, Illinois 60625

EJAZ

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

148

BOX 15

Permanent Real Estate Index Number(s): 13-12-219-044-0000, 13-12-219-054-0000
Address(es) of Real Estate: 2709 W BALMORAL, CHICAGO, Illinois 60626

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

FIDELITY NATIONAL TITLE

S Y
P 3
S N
SC Y
INT AB

CITY OF CHICAGO



OCT. 18. 10

CITY TAX

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000014811

REAL ESTATE
TRANSFER TAX

0152250

FP 102803

STATE OF ILLINOIS



OCT. 18. 10

STATE TAX

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000005000

REAL ESTATE
TRANSFER TAX

0014500

FP 102809

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

LASALLE BANK N.A AS TRUSTEE ON BEHALF OF
THE HOLDER OF THE FIRST FRANKLIN MOTGAGE
LOAN TRUST 2006-FF14 MORTGAGE PASS-THROUGH
CERTS SERIES 2006-FF14

BY: SELECT PORTOFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY IN FACT

By _____
PATRICK OELTMAN, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKESS.

The undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the signed personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of SEPTEMBER, 2010

Lana A. McCowen (Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

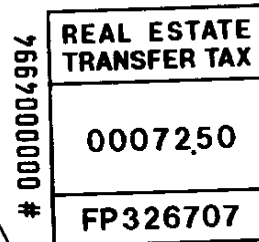
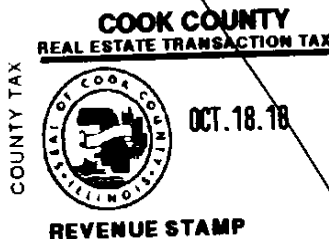


Mail To:

~~EJAZ~~ A MIAN
2709 W BALMORAL
CHICAGO, Illinois 60625

~~EJAZ~~
Name & Address of Taxpayer:

~~EJAZ~~ A MIAN
2709 W BALMORAL
CHICAGO, Illinois 60626



UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

3139 LINCOLN AVE., SUITE 228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX: (773) 549-2041

ORDER NUMBER: 2010 651867F CHF
 STREET ADDRESS: 2709 W. BALMORAL

CITY: CHICAGO
 TAX NUMBER: 13-12-219-044-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 65.38 FEET W OF THE NORTHEAST
 CORNER THEREOF; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF TRACT 34.40 FEET;
 THENCE WEST TO A POINT ON THE WEST LINE OF TRACT 36.27 FEET SOUTH OF THE NORTHWEST
 CORNER THEREOF; THEREOF NORTH TO SAID NORTHWEST CORNER OF TRACT AND THENCE EAST TO THE
 POINT OF BEGINNING ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION,
 BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST
 13 FEET OF THE EAST 98 FEET OF THE SOUTH 17.50 FEET OF SAID LOTS 19, 20, 21, 22 AND 23
 TAKEN AS ONE TRACT AS AFORESAID ALL IN COOK COUNTY, ILLINOIS.