IOFFICIAL COF CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 1029334017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2010 09:04 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920223148 "LINDNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS tha RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by JOHN J. LINDNER AND CATHERINE LINDNER, originally to CHARTER ONF. B NYX, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/16/2000 Recorded: 09/25/2000 in Book/Reel/Liber: <248 Page/Folio: 0034 as Instrument No.: 00745636, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-422-014-0000

Property Address: 2640 N LINCOLNWOOD DRIVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On September 30th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK

WITNESS my hand and chicial seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) A.1Ci.
Of College Coll

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CUMMITMENT FOR TITLE INSULANCE SCHEDULE A (CONTINUED)

00745636

ORDER RO.: 1580 000107549 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 37 IN MESTERLAMN, A SUBDIVISION OF LOTS 9 10 12, BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915, IN BOOK 140 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 5772065, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRU,ROAL

TA

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TA 08/01/00

10:13:45