

Recording Requested By:
CHARTER ONE BANK, N.A.

UNOFFICIAL COPY



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1029334020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2010 09:04 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4517063258 "SIMONSEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KAREN A SIMONSEN, UNMARRIED AND LINDA J SHERLINE, UNMARRIED, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/15/2007 Recorded: 07/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719202195, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 14-33-201-021-1014 ✓

Property Address: 2314 NORTH LINCOLN PARK WEST, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 31
S for
M for
SC yes
E yes
INT for

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On July 29th, 2010



By: *Eric McLaughlin*
Eric McLaughlin, Officer

STATE OF Rhode Island
COUNTY OF KENT

On July 29th, 2010 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Suzanne M. Mazur
SUZANNE M. MAZUR
Notary Expires: 10/01/2012 #39964



Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 11S-12S IN THE CONSERVATORY, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 60 FEET OF LOT 4 AND THE SOUTH 1 FOOT OF LOT 3 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS DOCUMENT 4232081 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT 26032645, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ✓

Permanent Parcel Number: 14-33-201-021-1014 ✓
KAREN A. SIMONSEN AND LINDA J. SHERLINE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

2314 NORTH LINCOLN PARK WEST, CHICAGO IL 60614
Loan Reference Number : 4517063258/DIANE
First American Order No: 42490229
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES



Cook County Clerk's Office