UNOFFICIAL COPY

NAME: DRAPER, JAMES W.

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby ansign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/11/10, the following described mortgage:



Doc#: 1029440077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/21/2010 11:29 AM Pg: 1 of 2

Date: October 30, 2006 Amount of Debt: \$ 176,000.00

Mortgagor: <u>JAMES W. DRAPER</u>

Mortgagee: M.E.R.S., INC. AS NOMINEE TOP AMERICA'S WHOLESALE

LENDER, its successors and/or assigns

Recorded on <u>November 14, 2006</u> As Documert <u>0631842019</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 118 IN HUGUELET'S FOURTH ADDITION TO SCITH HOLLAND, BEING A SUBDIVISION OF PART OF LOT 3 IN VOLSRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT 2223779 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-26-209-035-0000 Commonly known as: 17056 VOLBRECHT ROAD, SOUTH HOLLAND, IL 60473

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1029440077 Page: 2 of 2

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State of Illinois) SS. County of Cook)

The Undersigned, a Notary Public in and for above-said County Diana Athanasopoulos and State, does hereby acknowledge that ____ Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the icregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

this

Notary Public

Prepared by & RETURN TO:

"OFFICIAL SEAL" Violeta Romo Notary Public, State of Illinois My Commission Expires 03/16/13 W County Clarks Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1025761