

# UNOFFICIAL COPY

NAME: DRAPER, JAMES W.

Loan#:

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESAL LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/11/10, the following described mortgage:



Doc#: 1029440077 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 11:29 AM Pg: 1 of 2

Date: October 30, 2006 Amount of Debt: \$ 176,000.00

Mortgagor: JAMES W. DRAPER

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESAL LENDER, its successors and/or assigns

Recorded on November 14, 2006 As Document 0631842019 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 118 IN HUGUELET'S FOURTH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOT 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT 2223779 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-26-209-035-0000

Commonly known as: 17056 VOLBRECHT ROAD, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

