## **UNOFFICIAL COPY**

Prepared By: Shashi Kumar US Recordings 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117



Doc#: 1029404093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2010 02:23 PM Pg: 1 of 1

## **Satisfaction of Mortgage**

Date: October 11, 2010

Loan#: 3000584355 Invoice#: E1657897 Package#: 76682579 Document#: 1558363

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by RONALD G BURGAN and markenea BURGAN, HUSBAND AND WIFE currently residing at 10831 MENARD AVE, CHICAGO RIDGE, Illinois 50°-15, to US Bank National Association ND MORTGAGEE, Dated September 26, 2007 and filed for record October 10, 2007, as Document Number 0728308187 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN COUNTY OF COOK, ILLINOIS, TO WIT: LOT 2 IN ME'LLOW RESUBDIVISION OF LOT 34 IN FRANK DELAUGACH'S PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10831 MENARD AVENUE, CHICAGO RIDGE IL 60415.

US Bank National Association ND

PIN: 24-17-413-031-0000

Ву

Richard J Carlson, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

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The foregoing instrument was acknowledged before me this 11th day of October, 2010, by Richard J Carlson the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

•UØ1558363·

6650 10/8/2010 76682579/1

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013.

