

UNOFFICIAL COPY

Prepared By: Youa Lee
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 1029404007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 09:03 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 7, 2010

Loan#: 3000253739
Invoice#: E1656253
Package#: 76677183
Document#: 1552098

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by GREGORIO CORDOVA and MA SOCORRO CORDOVA, as husband and wife to US Bank National Association ND MORTGAGEE, Dated March 31, 2004 and filed for record April 29, 2004, as Document Number 0412031007 Amount of Note \$ 20000.00 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 1288 E WHITE WATER IN APT 12, PALATINE, IL 60074 LEGAL DESCRIPTION: A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK WITH A STREET LOCATION ADDRESS OF 1288 E WHITE WATER LN APT 12; PALATINE, IL 60074-1744 CURRENTLY OWNED BY CORDOVA GREGORIO / SOCORRO HAVING A TAX IDENTIFICATION NUMBER OF 02-01-400-017-1017 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 20311246 DATED 2/27/2002 AND FURTHER DESCRIBED AS PART SE4 801 T42N R10E 3P.

US Bank National Association ND

PIN: 02-01-400-017-1017

By

Richard J Carlson, Mortgage Officer

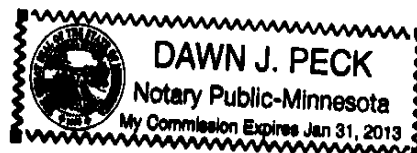


6650 10/6/2010 76677183/1

STATE OF Minnesota)
COUNTY Ramsey)SS

The foregoing instrument was acknowledged before me this 7th day of October, 2010, by Richard J Carlson the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013.



S Y
P L
S _____
SC _____
INT X