

UNOFFICIAL COPY

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1029404010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 09:04 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 11, 2010
MIN: 100011170792711232
MERS Phone: 1-888-679-6377

Loan#: 7079271123
Invoice#: E1654013
Package#: 76685793
Document#: 1561129

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JOHN T COLLINS / KATHLEEN COLLINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **April 8, 2003** and filed for record **May 27, 2003** as Document Number **0314734066** for Loan Amount of **\$280244.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-35-103-004

LOT 61 IN CENTRAL ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 6 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2015 FIR STREET GLENVIEW, Illinois 60025

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **MERRILL LYNCH CREDIT CORPORATION**




U01561129

1426 10/11/2010 76685793/1

By 
Pam Iserman, Assistant Vice President

On October 11, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

S Y
P I
S _____
SC 10
INT 10