

# UNOFFICIAL COPY

Prepared By: Thiyagarajan Arumugam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1029404106 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 02:30 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: October 14, 2010  
MIN: 100020000561889563  
MERS Phone: 1-888-679-6377

Loan#: 0056188956  
Invoice#: E1654781  
Package#: 76695184  
Document#: 1567915

Property of Cook County Recorder of Deeds Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LAWRENCE JAMES JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION MORTGAGEE, dated April 8, 2009 and filed for record May 12, 2009 as Document Number 0913203012 for Loan Amount of \$201000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-18-132-030-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 825 SOUTH CARPENTER AVE OAK PARK, Illinois 60304

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH MORTGAGE  
CORPORATION

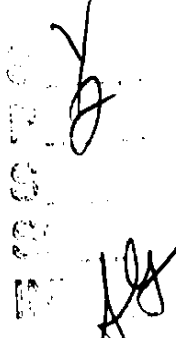
By

  
Patte Peloquin, Assistant Vice President

On October 14, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

RECORDED  
INDEXED  


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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 50 FEET OF LOT 27 IN PRINCE'S ADDITION TO OAK PARK, A SUEDE DIVISION OF LOT 4 IN PARTITION OF THE EAST 1/2 OF LOT 2 N SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY,



\*U01567915\*

1426 10/13/2010 76695184/1

Property of Cook County Clerk's Office