

# UNOFFICIAL COPY

NAME: O'NEILL, JOSEPH A.  
Loan#:



## ASSIGNMENT OF MORTGAGE

Doc#: 1029405044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 09:14 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/20/10, the following described mortgage:

Date: February 29, 2008 Amount of Debt: \$ 296,100.00

Mortgagor: JOSEPH A. O'NEILL;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns

Recorded on March 26, 2008 As Document 0808634035 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 9 (EXCEPT THE NORTH 33 FEET THEREOF) IN OWNER'S INDIAN BOUNDARY LINE RESUBDIVISION OF SUNDRY LOTS IN SALINGER AND HUBBARD'S SECOND ADDITION TO ROGERS PARK IN OLIVER SALINGER AND COMPANY'S NORTH SHORE AVENUE ADDITION TO ROGERS PARK AND CLAUDE W. MORRIS' INDIAN BOUNDARY LINE ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 24-1/2 FEET OF LOT 23 OF CLAUDE W. MORRIS' INDIAN BOUNDARY LINE ADDITION TO ROGERS PARK, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTH OF INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-36-301-024-0000

Commonly known as: 6606 NORTH WHIPPLE STREET, CHICAGO, IL 60645

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

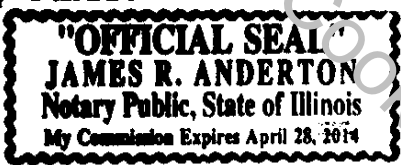
By: *Andrew Nelson*  
Certifying Officer

State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this SEP 22 2010

*James R. Anderton*  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1027839

Property of Cook County Clerk's Office