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When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1029410020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2010 10:23 AM Pg: 1 of 2

Loan #: 0048645626

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SCOTT M LETSCHER AND KRISTIN L LETSCHER to WASHINGTON MUTUAL BANK, FA bearing the date 07/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book, Page, as Document Number 0326111178.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/disclarge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 5113 N WOLCOTT AVE, CHICAGO IL 60640-0000

PIN#: 14-07-402-006-0000

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY Dated: 09/24/2010 KNOWN AS WASHINGTON/MUTUAL BANK, FA

BRYAN BLY, VICE

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 09/24/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 11 (EXCEPT THE NORTH 5-8/12 FEET AND EXCEPT THE SOUTH 16-7/12 FEET THEREOF), IN BLOCK 1, IN CLYBOURN'S ADDITION TO RAVENSWOOD, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, IP CONTROPORCOOK COUNTY CLARK'S OFFICE TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS. TAX I.D. NUMBER: 14-07-402-006