UNOFFICIAL COPY

NAME: CORTES, MARTHA AND LUIS

A. AND JESUS

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SURVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/20/10, the following described mortgage:



Doc#: 1029411193 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/21/2010 11:10 AM Pg: 1 of 2

Date: February 28, 2008 Amount of Debt: \$ 329,875.00

Mortgagor: MARTHA CORTES; JUIS A. CORTES; JESUS CORTEZ AKA

JESUS

Mortgagor: _____CORTES:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COLORADO FEDERAL SAVINGS

BANK, its successors and/or assigns

Recorded on <u>March 12, 2008</u> As Document <u>0807257027</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 51 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-20-314-003-0000 Commonly known as: 1839 SOUTH LOOMIS STREET, CHICAGO, IL 60608

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. (M.E.R.S., INC.)

Certifying Officer

1029411193 Page: 2 of 2

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State of Illinois ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson

Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this _____ CFP 2 2 2010

NI

"OFFICIAL SEAL"
JAMES R. ANDERTON
Notary Public, Stage of Illinois

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1023352