

# UNOFFICIAL COPY

NAME: SKIBA, ANNA  
Loan#:



Doc#: 1029411198 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 11:15 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to 09/20/10, the following described mortgage:

Date: August 23, 2004 Amount of Debt: \$ 134,800.00

Mortgagor: ANNA SKIBA;

Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on October 25, 2004 As Document 0429905178 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 3163 IN THE KRISTINA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE WEST 74.0 FEET OF THE NORTH 146.0 FEET OF LOT 3, THE EAST 54.0 FEET OF THE WEST 128.0 FEET OF THE NORTH 29.72 FEET OF THE SOUTH 53.72 FEET, THE NORTH 10.0 FEET AND THE SOUTH 45.0 FEET THEREOF) IN THE KRISTINA SUBDIVISION BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WESLEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421010079; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-10-314-023-1064

Commonly known as: 9417 WEST KELVIN LANE APT 3163, SCHILLER PARK, IL 60176

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

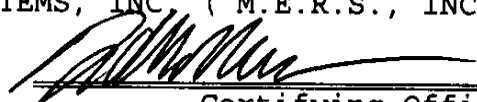
To have and to Hold the same unto the Assignee, its successors and

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assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

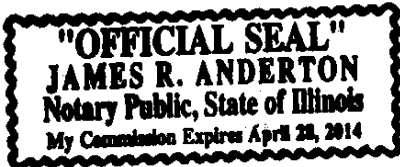
By:   
Certifying Officer

State of Illinois )  
SS.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this SEP 22 2010

  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1028397