

**SUBORDINATION OF LIEN
(ILLINOIS)**

UNOFFICIAL COPY

**Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



**Doc#: 1029412089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 10:32 AM Pg: 1 of 3**

CTZC

ACCOUNT # 6100296658

2 of 2

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded May 21st, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0814233020 made by Andrew Levin and Nicole Allen, BORROWER(S), to secure an indebtedness of ** \$100,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

NA

Permanent Index Number(s): 14-29-412-058-1003
Property Address: 2635 N WILTON AV 3, CHICAGO, IL 60614

8816969

PARTY OF THE SECOND PART: CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1029412089, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$404,750.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 16th, 2010

Robert D. Anderson, Vice President

BOX 334 CT

S N
P 3
S N
SC 4
INT 28

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on September 16th, 2010



[Handwritten Signature]
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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STREET ADDRESS: 2635 NORTH WILTON AVENUE
CITY: CHICAGO **COUNTY: COOK**
TAX NUMBER: 14-29-412-058-1003

#3

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 2635 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 10 IN BLOCK 2 IN H. BEST'S SUBDIVISION OF THE WEST 8 ACRES OF OUTLOT 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97663604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97663604.