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BOX 178

Doc#: 1029412163 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 01:12 PM Pg: 1 of 3

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 9650726
MIN
APN / Tax ID:

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

Effective Date: 07/01/10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannie Mae ("Federal National Mortgage Association")

with an address of 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

All beneficial interest under that certain Mortgage/Deed of Trust dated 12/06/2006 and executed by
JOSE J. HERRERA and BLANCA E. MARTINEZ the original lender being **JPMORGAN CHASE BANK,**
N.A., in the original amount of \$202,500.00

Recorded on 12/12/2006 as Instrument No. 0634646113 of Official Records in the County Recorder's office of
COOK, State of Illinois.

Property Address: 5219 S CAMPBELL AVE, CHICAGO, IL 60632

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**JPMorgan Chase Bank, NA By IBM Lender Business
Process Services, Inc., its Attorney in Fact**

Name: Barbara Smith

Title: Loan Administration Assistant Vice President

LBPS

PB # 10-29309

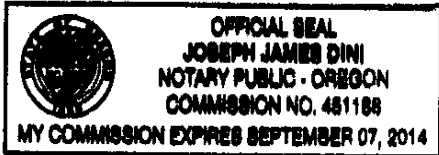
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Loan: 9650726
MIN

STATE OF OR
COUNTY OF Washington

On 10/12/2010 before me, Joseph James Dini, Notary Public, Personally appeared Barbara Smith, who is the Loan Administration Assistant Vice President of IBM Lender Business Process Services, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]

Joseph James Dini, Notary Public

LBPS

PB# 10-29309

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9650726

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 432 IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

CBPS