#### **UNOFFICIAL COPY**



Doc#: 1029412214 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/21/2010 01:52 PM Pg: 1 of 4

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-042568

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A PLAINTIFF.

-vs-

NO. 10 CH 44901

ROGELIO VELA; GILBERTO V. ALVAREZ, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>Solver 14 th</u>, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Gilberto V. Alvarez and Rogelio Vela, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Rogelio Vela and Gilberto V. Alvarez to World Savings Bank, FSB and recorded December 12, 2007 as Document No. 0734641092 in the Cook County Recorder's Office, having a legal description and common address as follows:

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### **UNOFFICIAL COPY**

LOT 42 IN BLOCK 5 IN JOHN F. EVERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3612 West 64th Place, Chicago, IL 60629

Permanent Index No.: 19-23-111-035

3. Porties against whom foreclosure is sought:

Rogelic Vela; Gilberto V. Alvarez; Unknown Owners and Non-Record Claimants

- The following reformation is sought: 4.
  - a) The Morigage dated October 24, 2007 and recorded on December 12, 2007 as Document No. 0734641092 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 42 IN BLOCK 5 IN JOHN F. EVERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C/ort's Original COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

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#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Ian Botnick (6299145)

Benjamin N. Burstein (6299216)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Flerbas (6277645)

Dexter L. Holt (6244552)

Alan Kaufman (6289893)

Thomas M. Lang (6200288)

Frank Lin (6290053)

Shara Netterstrom (6294439)

Lee Scott Perres (6181244)

Nicholas J. Polydoros (63005 2)

Marcos J. Posada (6295359)

Cynthia Sutherin (6256989)

Steven C. Weiss (6301158)

Laura A. Wolf (6297986)

Matthew C. Wyman (6294138)

Poot County Clory's Office Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, in Sision of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

V

Signed and Sworn to before me this 11 /day of October

4 Color, 2010.

Notary Public

OFFICIAL SEAL
DEREX J. LEGGAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012