

# UNOFFICIAL COPY



1029417041

Recording Requested/Prepared By:  
**Robin Webster**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 06032**  
Voice: 800-331-3282

Doc#: 1029417041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 02:35 PM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 514563B "Staffing Funding Consultants" Cook County Recorder, Illinois

Dated: October 08, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **JAMES A. HOFFMAN AND LISA HOFFMAN, HUSBAND AND WIFE, AS TENANTS IN THE ENTIRETY**, to **LASALLE BANK, N.A.** dated **12/20/2007** calling for the original principal sum of dollars **(\$175,000.00)**, and recorded on **MARCH 14, 2008** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0807449041**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$175,000.00**  
Tax Parcel ID: **10-17-424-037-0000**  
Property Address: **8840 MASON, MORTON GROVE, IL 60053**

Legal and/or Assignment: **LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION, A SUBDIVISION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **8th** day of **October, 2010**.

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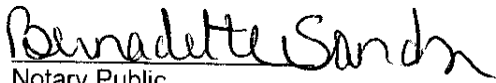
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.**

By:   
**LYNN J. BAKER**  
**VICE PRESIDENT**

State of **CONNECTICUT**  
County of **HARTFORD**

On **October 08, 2010**, before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Bernadette Sands**

(This area is for notarial seal)

**Bernadette Sands**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012