



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1029419053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 09:23 AM Pg: 1 of 2

Loan #: 1621553012

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SHELDON R HYMAN AND JANET C HYMAN** to JPMORGAN CHASE BANK, N.A. bearing the date 03/24/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0811347048.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

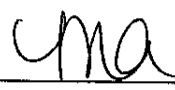
SEE ATTACHED EXHIBIT A
Known as: 4463 4 WINDS LN, NORTHBROOK, IL 60062
PIN#: 03-01-209-037

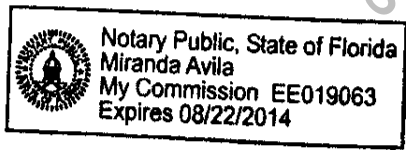
Dated: 09/27/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12567660_4 PRIME CJ2733734 form1/RCNIL1



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041_1621553012_036 (1520x599x2 tiff)

Exhibit "A"

THAT PART OF SUB-LOT "K" OF LOT 1 IN FOUR WINDS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED June 12, 1990 AS DOCUMENT NO. 90-277717, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHWEST CORNER OF SAID SUB-LOT "K"; THENCE NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST, 47.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST, 38.33 FEET; THENCE NORTH 82 DEGREES 29 MINUTES 52 SECONDS EAST, 132.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 14.96 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 08 DEGREES 13 MINUTES 15 SECONDS WEST AND MEASURES 14.74 FEET) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 60.00 FEET; AN ARC DISTANCE OF 25.64 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 13 DEGREES, 07 MINUTES 38 SECONDS WEST AND MEASURES 25.44 FEET); THENCE SOUTH 82 DEGREES 29 MINUTES 52 SECONDS WEST, 124.06 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS