



Doc#: 1029419066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 09:35 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1771781473

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES N MUDAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/23/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0907811005.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

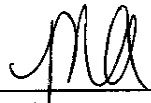
SEE ATTACHED EXHIBIT A
Known as: 1422 W. HENDERSON ST. #4, CHICAGO IL 60657
PIN#: 14-20-317-048-1004

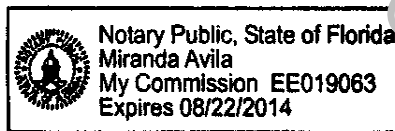
Dated: 09/27/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12566158_4 PRIME CJ2733734 100120002000214436 MERS PHONE 1-888-679-MERS

form1/RCNIL1 S



12566158

Handwritten notes and signatures on the right margin, including a vertical list of characters and a signature at the bottom.

UNOFFICIAL COPY

054_1771781473_005 (1496x355x2 tiff)

Exhibit "A"

PARCEL 1: UNIT 4 IN THE 1422 WEST LENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND THE EAST 1/2 OF LOT 15 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020971640 , AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office