

# UNOFFICIAL COPY



Doc#: 1029429053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 12:25 PM Pg: 1 of 3

## RELEASE DEED

ILLINOIS STATUTORY

### MAIL TO:

Foster Bank/Amy Chang #1232000-3  
5225 North Kedzie Avenue  
Chicago, IL 600625

### NAME & ADDRESS OF TAXPAYER:

Jin Kyu Pak and Soon Hee Pak  
1542 Norway Lane  
Palatine, IL 60074

RECORDER'S STAMP

1 all

F 1

85-03-991

c+10

Know All men by These Presents, That FOSTER BANK  
of the County of COOK State of ILLINOIS  
for and in consideration of one dollar, and for other good and valuable consideration, the receipt  
of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
Jin Kyu Pak and Soon Hee Pak  
of the County of Cook State of ILLINOIS  
all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain  
MORTGAGE bearing date the 24th day of March, AD2005,  
and recorded in the recorder's Office of DuPage County, in the State of  
Illinois, as Document No. 0508304154 to the premises therein described, together  
with all the appurtenances and privileges thereunto belonging or appertaining, situated in the  
County of Cook State of Illinois, as follow to wit:

#### PARCEL 1:

LOT 10 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL  
28, 1978 AS DOCUMENT 24422957 AND CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980  
AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE  
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED  
MARCH 21, 1980 AS DOCUMENT 25398981, FOR INGRESS AND EGRESS, IN COOK COUNTY,  
ILLINOIS.

#### PARCEL 3:

UNITS 15-1A, 15-1B, 15-2A, 15-2B, 15-3A, 15-3B, 16-1A, 16-1B, 16-2A, 16-2B, 16-3A, 16-3B, 17-1A, 17-  
1B, 17-2A, 17-2B, 17-3A, 17-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 35 AND OUTLOTS "A", "B" AND  
"C", I THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF  
SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO  
A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 AFORESAID, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
25781564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

B

**UNOFFICIAL COPY****PARCEL 4:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 OVER OUTLOTS "B" AND "C", AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS, DATED JUNE 15, 1978 AND RECORDED JUNE 26, 1978 AS DOCUMENT 24507143, AND AS CREATED BY DEED RECORDED OCTOBER 7, 1996 AS DOCUMENT NUMBER 96763259, FOR INGRESS AND EGRESS.

**PARCEL 5:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 OVER OUTLOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

LOTS 2, 3, 4 AND 5 IN EDGEBROOK, A PLANNED UNIT DEVELOPMENT, OF PART OF THE NORTH 2096.75 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ LYING EAST OF THE WEST 30 ACRES OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

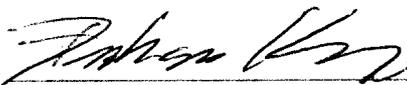
NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 6 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR EDGEBROOK HOMEOWNERS ASSOCIATIONS OF PALATINE RECORDED JUNE 11, 1980 AS DOCUMENT 25483605, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED DATED JANUARY 31, 1989 AND RECORDED APRIL 17, 1989 AS DOCUMENT 89168535 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 26, 1985 AND KNOWN AS TRUST NUMBER 56987 TO BURBANK STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1989 AND KNOWN AS TRUST NUMBER 934.

Permanent Index Number(s): 02-12-206-050-0000 ;  
 02-02-400-061-1133; 02-02-400-061-1134; 02-02-400-061-1135; 02-02-400-061-1136; 02-02-400-061-1137; 02-02-400-061-1138; 02-02-400-061-1139; 02-02-400-061-1140; 02-02-400-061-1141; 02-02-400-061-1142; 02-02-400-061-1143; 02-02-400-061-1144; 02-02-400-061-1145; 02-02-400-061-1146; 02-02-400-061-1147; 02-02-400-061-1148; 02-02-400-061-1149; 02-02-400-061-1150  
 02-01-302-025-0000; 02-01-302-026-0000; 02-01-302-027-0000; AND 02-01-302-028-0000

Property Address: 1542 Norway, Palatine, IL ; 421-425 Osage, Palatine, IL ; and  
1804-10 South Green, Palatine, IL

Dated this 28th day of May, AD2010,

  
 Samantha Lim, AVP & Loan Officer (seal)

  
 Dong Hoon Kim, Loan Officer (seal)

For the protection of the owner, this release shall be filed with the County Recorder  
 in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

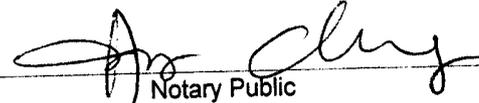
# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
Samantha Lim, AVP & Loan Officer & Dong Hoon Kim, Loan Officer

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this 28th day of May, AD2010,

  
Notary Public

My commission expires on 12/21/2011



NAME and ADDRESS OF PREPARER:

Amy Chang/ Foster Bank  
5225 N. Kedzie Ave.  
Chicago, IL 60625

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

**RELEASE DEED**  
ILLINOIS STATUTORY  
FROM  
  
  
  
TO