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Doc#: 1029434055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 11:16 AM Pg: 1 of 2



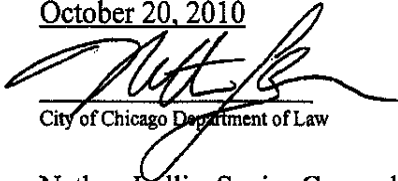
City of Chicago
Department Of Law
33 N. LaSalle Suite 200
Chicago, IL 60602

City of Chicago,)
a Municipal Corporation,)
Petitioner,) Docket No. 9BS03673A
)
v.)
6731 S. Jeffrey LLC c/o Nick Mihaljevic,) Issuing City
Respondent.) Department: Buildings

RELEASE AND SATISFACTION OF JUDGMENT

The City of Chicago Department of Law having received payment releases the Judgment against 6731 S. Jeffrey LLC c/o Nick Mihaljevic in docket number 09BS03673A, concerning the property known as 6731 S. Jeffrey Boulevard, Chicago, IL, entered on or about December 2, 2009, in the amount of \$3,100.00.

Date: October 20, 2010

Approved: 
City of Chicago Department of Law

Print Name: Nathan Lollis, Senior Counsel

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 20244000060000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| 2024 | 4000 | 067001 | 2541 | 1733 | | | | | | |
|------|----------|--------|--------|------|---------|------|----------|--------------|---------------|--------------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | EARRANT | ITEM | 1ST SUFF | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME XXXXXXXXXX

261

AREA SUB-AREA BLOCK PARCEL TAX CODE
20-24-400-6 7001

SUB(EX 68TH ST) 24 33 17
E 134FT W 167FT N 1/2 W 1/2 SE 1/4

N 10FT

| LOT | SUB-LOT | LOT | BLOCK |
|-----|---------|-----|-------|
| | | 6) | 1 |
| | | 7) | |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | EARRANT | ITEM | 1ST SUFF | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|---------|------|----------|--------------|---------------|--------------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |