



Doc#: 1029434074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2010 02:03 PM Pg: 1 of 3



THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING
RETURN TO:

ALLIANT CAPITAL LLC
25650 W. Eleven Mile Rd.
Suite 300
Southfield, MI 48034

Tax Parcel Number(s): 11-19-306-008-000 Vol 58

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FANNIE MAE, c/o ALLIANT CAPITAL LLC, 25650 W. Eleven Mile Rd., Suite 300, Southfield, MI 48034**, all beneficial interest under that certain Mortgage dated as of the **6th day of October, 2010**, executed by **S. KAHN, LLC - 800 W. WASHINGTON**, a limited liability company organized and existing under the laws of Illinois, and recorded concurrently herewith, of Official Records in the Office of the County Recorder of Cook County, State of Illinois, describing land in said county as:

Legal description per **Exhibit "A"** attached hereto.

Together with the note or notes therein described or referred to in the original amount of **TWO MILLION FOUR HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (US \$2,450,000.00)**, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated as of the **6th day of October, 2010**

ALLIANT CAPITAL LLC,
a Michigan limited liability company

By: **ALLIANT, INC., a Florida corporation,**
Manager

By: 
JERRY ANDERSON, Executive Vice President

8 of 4
Mrs 449448
SM

First American Title Order #

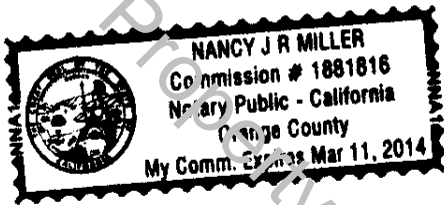
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UNOFFICIAL COPY

State of California) ss.
County of Orange)

On October 5, 2010, before me, Nancy J.R. Miller, Notary Public, personally appeared **JERRY ANDERSON**,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy J.R. Miller
Signature of Notary Public
Nancy J.R. Miller

Place Notary Seal Above

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT "A" DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN THE CITY OF EVANSTON, COOK COUNTY, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN BLOCK 5 IN ADAMS AND BROWNS ADDITION TO EVANSTON IN THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 11-19-306-008-0000 Vol 58

PROPERTY ADDRESS: 800, 802, 804, 806, 808 & 810 SHERMAN AVENUE, EVANSTON, ILLINOIS 60202; AND 800, 802, 804 & 806 Washington Avenue, EVANSTON, ILLINOIS 60202