

# UNOFFICIAL COPY



Doc#: 1029439026 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2010 09:27 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0064426703  
PIN No. 20-30-428-045-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 8 IN THE WEST 1/2 OF BLOCK 57 IN WILLIAM H. BRITIGAN'S 79TH AND POLEY STREETS SUBDIVISION IN DEWEY VANCES SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7819 S DAMEN AVE CHICAGO, IL 60620**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0829846047**, Parcel ID No. **20-30-428-045-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **THOMAS GARRISON A MARRIED MAN AND REBECCA GARRISON HIS WIFE AS JOINT TENANTS**

J=ML8102009RE.019707  
(RIL1)

MIN 100749500644267034 MERS PHONE: 1-888-679-6377  
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Handwritten notes and signatures on the right side of the page.

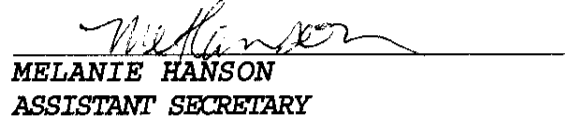
**UNOFFICIAL COPY**

Loan No. 0064426703

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 4, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
KRYSTAL HALL  
ASSISTANT SECRETARY

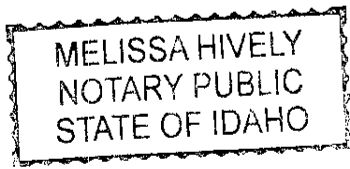
  
MELANIE HANSON  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 4, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MELANIE HANSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC