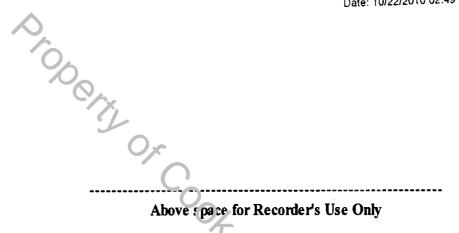
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Doc#: 1029540134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/22/2010 02:49 PM Pg: 1 of 2



File # 1+-1)7-8440

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nomine	
for Resmae Mortgage Corporation, a Corporation organized and existing racer and by virtue of the laws of the	2
State of, party of the first part, for and in consideration of the sun of TEN DOLLARS and ot	her
good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferre	d to
U.S. Bank National Association all interests in and under that certain Mortgage dawd 9/30/2005 executed by	

Anthony J. Hills a/k/a Anthony Hills Sheree Hills a/k/a Sheree D. Hills

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/1/2005 as Document Number 0533533105 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 4 IN CLIFFORD WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1420 N. Lorel Avenue Chicago, IL 60651

BOX 70

UNOFFICIAL COPY

Commonly known as:

PIN 16-04-112-027

Burr Ridge, IL 60527 (630) 794-5300 14-07-8440

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/07/2007.

IN WITNESS VHEREOF,	said party of the first pa	rt has caused this instru	ment to be signed by its
Vice President an	d attested by its	Vice President	and its corporate seal affixed
hereto this 20 day of	une, 20 <u>0</u>		
Mortgage Electronic Registra	ion Systems, Inc. as N	ominee for Resmae Mo	ortgage Corporation
By:	Attest:	rudy A. Gresson Vis	se President
STATE OF California	ss 4		
COUNTY OF San Diego	-		
		0/2	
Diene L. Garcia		17x	
I,	, the undersi	gned Notary ¹³ uòlic, do	hereby certify that
Annie Rodriguez a	nd Judy A. Greece		pally known to me to be the Authorized
-	hat executed the within at and deed of said cor	and foregoing instructors approach and foregoing instructors.	at, and acknowledged said instrument n' purposes therein mentioned, and on
GIVEN under my hand and S	leal this $\frac{20}{2}$ day of $\frac{20}{2}$	June, 20 <u>0</u>	
Duane L-C	arcia >		···· (C)
Notary Public	SEAL \$	DIANE L. G Commission a Notary Public	# 1668320 [
Prepared by and mail to:	7	San Diego	County 🖟
Codilis & Associates, P.C.	<u> </u>	My Comm. Expires	May 20, 2010
15W030 North Frontage Ros	ad, Suite 100		